



***Pickaway County Agricultural Society***  
***Monthly Meeting Agenda***  
**December 15<sup>th</sup>, 2025**

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
  - a) Junior Fair Board/Joy Sharp
  - b) Livestock Sale Committee/ Jeff Wippel
  - c) Any Committee
- VIII. Old Business
- IX. New business
  - a) Chili Cook-off donation/ Von Cremeans
- X. Correspondence
- XI. Adjournment

UPCOMING DATES...  
*Meeting January 12th, 2026*